



# TOWN OF LINCOLN

Middlesex County...Massachusetts

## PARKS & RECREATION DEPARTMENT LINCOLN SUMMER CAMP

### FINANCIAL AID REQUEST FORM – TRAILBREAKERS CAMP 2021

*This form must accompany a **Camp Registration Form** available at*

<https://lincolnsummerncamp.com/>

**Please fill out a separate form for each camper.**

Camper's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Grade (*as of Fall 2021*): \_\_\_\_\_ DOB: \_\_\_\_\_

Requested By: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

# of People in Household: \_\_\_\_\_ Monthly Household Income: \_\_\_\_\_

**Please circle the sessions you would like to attend.**

**Session 1**

**June 28 - July 9**

**Session 2**

**July 12 - July 23**

**Session 3**

**July 26 - August 6**

**TOTAL SESSIONS: # \_\_\_\_\_ TOTAL COST: \$ \_\_\_\_\_ TOTAL AID REQUESTED: \$ \_\_\_\_\_**

Our scholarship money is limited; however, our objective is to assist as many people as possible. **Please explain your need for financial assistance on the back of this form.**

***The deadline for this application is May 17, 2021.*** Notification of awards will be made by May 28, 2021. If you have any questions please call (781) 259-0784.

Please send this form along with a Camp Registration form to [ldumont@lincnet.org](mailto:ldumont@lincnet.org) or mail to Parks and Recreation Department, 16 Lincoln Road, Lincoln, MA 01773.

